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"We are all humanists nowadays," a friend assured me recently. Many people talk like that and I am afraid they really believe it. They draw the further conclusion that there is no need for Humanists to organize. Their battles have all been won. They can sit back and enjoy the fruits of victory. Unfortunately this comforting theory is not true. The battleground has shifted but we are a long way from getting general agreement on such a simple principle as judging in accordance with the evidence. People think that is all very well in a court of law but it mustn't be allowed to disturb their prejudices. If the evidence shows that hanging is not a deterrent to murder, that the colour of the

skin is not an index of intelligence, that children do not learn better in small classes, that marriage is not yet on the way out, and very much else, far too many people will ignore the evidence, and that is why Humanists have a job to do.

The family of ideas which has been variously labelled humanism, rationalism, secularism, or freethought has acted like a civilized leaven for several thousand years, though it has only been given a local habitation and a name in modern times. It is a tradition to which I am proud to belong.

Hector Hawton in *New Humanist*, 88, 9, 352.

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